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#### NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

12/10/2001

Jenkins & Gilchrist 3200 Fountain Place 1445 Ross Avenue Dallas, TX 75202-2799 LEWIS KIM M

ART UNIT CLASS-SUBCLASS

3761 604-209000

DATE MAILED: 12/10/2001

ſ	APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
•	09/521,283	03/07/2000	Troy H. Cooper	32272-00024	9226

TITLE OF INVENTION: MISTING APPARATUS FOR APPLICATION OF COATING MATERIALS TO SKIN SURFACE

TOTAL CLAIMS	APPLN. TYPE	SMALL ENTITY	ISSUE FEE	PUBLICATION FEE	TOTAL FEE(S) DUE	DATE DUE
40	nonprovisional	NO	\$1280	\$0	\$1280	03/11/2002

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT.

<u>PROSECUTION ON THE MERITS IS CLOSED.</u> THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN <u>THREE MONTHS</u> FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. <u>THIS STATUTORY PERIOD CANNOT BE EXTENDED</u>. SEE-35.U.S.C. 151.

#### **HOW TO REPLY TO THIS NOTICE:**

I. Review the SMALL ENTITY status shown above. If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

A. If the status is changed, pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above and notify the United States Patent and Trademark Office of the change in status, or

B. If the status is the same, pay the TOTAL FEE(S) DUE shown above.

If the SMALL ENTITY is shown as NO:

A. Pay TOTAL FEE(S) DUE shown above, or

B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check the box below and enclose the PUBLICATION FEE and 1/2 the ISSUE FEE shown above.

☐ Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

II. PART B - FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B - Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B - Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.

III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Box ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.



# PART B - FEE(S) TRANSMITTAL



Complete and mail this form, together with applicable fee(s), to:

**Box ISSUE FEE** 

**Assistant Commissioner for Patents** 

Washington, D.C. 20231

MAILING INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks I through 4 should be completed where appropriate. All further correspondence including the Patent, advance orders and notification of maintenance fees will be mailed to the current correspondence address as indicated unless corrected below or directed otherwise in Block 1, by (a) specifying a new correspondence address; and/or (b) indicating a separate "FEE ADDRESS" for maintenance fee notifications.

Jenkins & Gilch 3200 Fountain Pla 1445 Ross Avenue Dallas, TX 75202	/2001	ruse Block 1)	Note: The certificate of mailing below can only be used for doing mailings of the Fee(s) Transmittal. This certificate cannot be used for other accompanying papers. Each additional paper, such as an assign or formal drawing, must have its own certificate of mailing.  Certificate of Mailing  I hereby certify that this Fee(s) Transmittal is being deposited with United States Postal Service with sufficient postage for first class main envelope addressed to the Box Issue Fee address above on the indicated below.  (Deposito					
						(Signature)		
						(Date)		
APPLICATION NO.	FILING DATE		FIRST NAMED INVE	NTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.		
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EXAM	INER	ART UNIT	CLASS-SUBC	LASS				
LEWIS,	KIM M	3761	604-2090	00				
D Change of correspond Address form PTO/SB/Address form PTO/SB/AD "Fee Address" indicated PTO/SB/47) attached.  3. ASSIGNEE NAME AN PLEASE NOTE: Unless been previously submitted (A) NAME OF ASSIGN  Please check the appropriate Please check the appropriate indicates and proviously submitted (A) NAME OF ASSIGN	tion (or "Fee Address"  D RESIDENCE DATA  an assignee is identified to the USPTO or is be	A TO BE PRINTED ON ed below, no assignee date on the submitted under sep (E	single firm (hattorney or agregistered pate is listed, no nar THE PATENT (print at a will appear on the parate cover. Completion) RESIDENCE: (CIT	patent. Inclusion of assi on of this form is NOT a Y and STATE OR COU	registered f up to 2 f no name  3 gnee data is only appropriate substitute for filing an assignment of the state of the st	te when an assignment has gnment.		
4a. The following fee(s) ar	e enclosed:	41	o. Payment of Fee(s):		*			
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u rubilication rec			•	yment by credit card. Form PTO-2038 is attached.  e Commissioner is hereby authorized by charge the required fee(s), or credit any overpayment, to				
☐ Advance Order - # of	Copies	— D	eposit Account Numb	er(e	nclose an extra copy of this	form).		
The COMMISSIONER OF	F PATENTS AND TR	ADEMARKS is requeste	d to apply the Issue Fo	ee and Publication Fee (i	f any) to the application ider	ntified above.		
NOTE; The Issue Fee a other than the applicant interest as shown by the Burden Hour Statement: depending on the needs of to complete this form shand Trademark Office, V FORMS TO THIS AD Assistant Commissioner  Under the Paperwork Feellection of information	; a registered attorney records of the United S This form is estimated of the individual case. yould be sent to the Cashington, D.C. 2023 DRESS. SEND FEE for Patents, Washington Reduction Act of 199	y or agent; or the assign states Patent and Tradema I to take 0.2 hours to com Any comments on the am hief Information Officer, 31. DO NOT SEND FEE S AND THIS FORM	nee or other party in ark Office.  Iplete. Time will vary lount of time required United States Patent S OR COMPLETED TO: Box Issue Fee, ired to respond to a					

TRANSMIT THIS FORM WITH FEE(S)



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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.	
09/521,283	03/07/2000	Troy H. Cooper	32272-00024	9226	
759	90 12/10/2001		EXAMINER		
Jenkins & Gilchri	st		LEWIS, KIM M		
3200 Fountain Place 1445 Ross Avenue	2		ART UNIT	PAPER NUMBER	
Dallas, TX 75202-2799			3761		
UNITED STATES	•		DATE MAILED: 12/10/2001		

# Determination of Patent Term Extension under 35 U.S.C. 154 (b) (application filed after June 7, 1995 but prior to May 29, 2000)

The patent term extension is 0 days. Any patent to issue from the above identified application will include an indication of the 0 day extension on the front page.

If a continued prosecution application (CPA) was filed in the above-identified application, the filing date that determines patent term extension is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) system. (http://pair.uspto.gov)

### Notice of Allowability

Application No.

Applicant(s)

09/521,283

Cooper

Examiner

-- The MAILING DATE of this communication appears on the cover sheet with the correspondence address--

Kim M. Lewis

Art Unit **3761** 



All claims being allowable, PROSECUTION ON THE MERITS IS (OR REMAINS) CLOSED in this application. If not included herewith (or previously mailed), a Notice of Allowance and Issue Fee Due or other appropriate communication will be mailed in due course. THIS NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIGHTS. This application is subject to withdrawal from issue at the initiative of the Office or upon petition by the applicant. See 37 CFR 1.313 and MPEP 1308. 1. X This communication is responsive to the amendment filed 10/10/01 2. X The allowed claim(s) is/are 1-40 3. The drawings filed on \_\_\_\_\_ Mar 7, 2000 are acceptable as formal drawings. 4. L. Acknowledgement is made of a claim for foreign priority under 35 U.S.C. § 119(a)-(d). a) 🔲 All b) Some\* c) None of the: 1. 

Certified copies of the priority documents have been received. 2. Certified copies of the priority documents have been received in Application No. 3. Copies of the certified copies of the priority documents have been received in this national stage application from the International Bureau (PCT Rule 17.2(a)). \*Certified copies not received: 5. X Acknowledgement is made of a claim for domestic priority under 35 U.S.C. § 119(e). Applicant has THREE MONTHS FROM THE "MAILING DATE" of this communication to file a reply complying with the requirements noted below. Failure to timely comply will result in ABANDONMENT of this application. THIS THREE-MONTH PERIOD IS NOT EXTENDABLE FOR SUBMITTING NEW FORMAL DRAWINGS, OR A SUBSTITUTE OATH OR DECLARATION. This three-month period for complying with the REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL is extendable under 37 CFR 1.136(a). Note the attached EXAMINER'S AMENDMENT or NOTICE OF INFORMAL APPLICATION (PTO-152) which gives reason(s) why the oath or declaration is deficient. A SUBSTITUTE OATH OR DECLARATION IS REQUIRED. 7. Applicant MUST submit NEW FORMAL DRAWINGS (a) Including changes required by the Notice of Draftsperson's Patent Drawing Review (PTO-948) attached 1)  $\square$  hereto or 2)  $\square$  to Paper No. . (b) including changes required by the proposed drawing correction filed \_\_\_\_\_\_, which has been approved by the examiner. (c) including changes required by the attached Examiner's Amendment/Comment or in the Office action of Paper No. \_\_\_\_\_. Identifying indicia such as the application number (see 37 CFR 1.84(c)) should be written on the drawings. The drawings should be filed as a separate paper with a transmittal letter addressed to the Official Draftsperson. 8. Note the attached Examiner's comment regarding REQUIREMENT FOR THE DEPOSIT OF BIOLOGICAL MATERIAL. Any reply to this letter should include, in the upper right hand corner, the APPLICATION NUMBER (SERIES CODE/SERIAL NUMBER). If applicant has received a Notice of Allowance and Issue Fee Due, the ISSUE BATCH NUMBER and DATE of the NOTICE OF ALLOWANCE should also be included. Attachment(s) 1 Notice of References Cited (PTO-892) 2 Notice of Informal Patent Application (PTO-152) 3 Notice of Draftsperson's Patent Drawing Review (PTO-948) 4 Interview Summary (PTO-413), Paper No. \_\_\_\_\_. 5 Information Disclosure Statement(s) (PTO-1449), Paper No(s). \_\_\_\_\_ 6 Examiner's Amendment/Comment 8 Examiner's Statement of Reasons for Allowance 7 Examiner's Comment Regarding Requirement for Deposit of Biological Material KHM M. LEWIS 9 Other PRIMARY EXAMINER